



## The 25th Annual Oilmen's Squash Classic

Dear Participant and / or Sponsor:

The 25<sup>th</sup> Annual Oilmen's Squash Classic begins March 10<sup>th</sup> and runs through to March 12<sup>th</sup>, 2010. This year, 120 participants are expected for the tournament. The Bow Valley Club has again been selected as the venue of choice.

Through the generous support of last year's sponsors and players, the tournament was able to donate \$ 13,000 to the **Alberta Children's Hospital Foundation**. It is our hope that through participation, sponsorship, and fundraising raffles we'll be able to again donate a generous amount to the hospital.

To achieve success, event sponsorship/donations are crucial. If you and/or your company have donated to the Oilmen's Squash Classic in the past, we thank you and hope that you will renew your commitment to this event. If you would like to become a sponsor, please contact one of the committee members listed below. The tournament fills quickly, so to avoid disappointment, return the attached registration form with a cheque payable to the "Oilmen's Squash Classic" as soon as possible. Entries will be accepted on a "first come, first serve" basis and all participants must be employed in the Oil and Gas industry.

### ENTRY DEADLINE IS MARCH 4<sup>th</sup>, 2010

Please indicate your interest for singles and / or doubles. Preferential treatment will be given to those who choose doubles only to participate in the doubles event or on a "first come, first serve basis". We thank you for your continued interest and look forward to a successful 2010 tournament.

Yours truly,

The Oilmen's Committee Members

Sean Phelan 265-7660 [sphelan@matrixdrillingfluids.com](mailto:sphelan@matrixdrillingfluids.com)  
Linda Veilleux 261-7097 [lveilleux@barlon.ab.ca](mailto:lveilleux@barlon.ab.ca)  
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Mike Letourneau 200-9292 [mikeletourneau@shaw.ca](mailto:mikeletourneau@shaw.ca)  
Doug Bruce 437-0600 [dbruce@edsi.ca](mailto:dbruce@edsi.ca)





**Entry & Waiver Form Due: March 4<sup>th</sup>, 2010**  
**All participants must be in the energy industry.**

Name: \_\_\_\_\_ Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Work #: \_\_\_\_\_ Cell #: \_\_\_\_\_ Email: \_\_\_\_\_

Entry Fee: \$125.00  
Additional Donation: \$ \_\_\_\_\_  
Total Fee: \$ \_\_\_\_\_

Rate yourself/Event:    A    B    C    D    E    Ladies    Doubles

**Tournament starts at 3:00pm Wednesday, March 10<sup>th</sup>, 2010**

IN CONSIDERATION of your acceptance of my application for registration in the Oilmen's Squash Classic Tournament, I the undersign hereby waive and release any and all rights and claims for damages which I may have or which may accrue to me against the Oilmen's Squash Classic Tournament, Bow Valley Club, the owners and/or operators of the facility or facilities in which said tournament is being held, and any of their employees, agents or assigns in respect of injuries which I may suffer and damages that I may sustain in the course of participation in the said tournament, including activities not related to competing therein and travel to or from the facility or facilities.

Dated at Calgary, Alberta \_\_\_\_\_, 2010

\_\_\_\_\_  
Applicant signature

\_\_\_\_\_  
Witness signature

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Print name

**Please mail entry forms & cheques to:**  
**OILMEN'S SQUASH CLASSIC**  
**The Barlon Engineering Group Ltd.**  
**Suite 1110, 340 – 12th Avenue SW, Calgary, AB T2R 1L5**  
**Attention: Linda Veilleux**